

**FIFTH AMENDMENT TO MASTER DEED AND  
DECLARATION OF HORIZONTAL PROPERTY REGIME FOR  
MARINA VILLAGE**

**THIS FIFTH AMENDMENT TO MASTER DEED AND DECLARATION OF HORIZONTAL PROPERTY REGIME FOR MARINA VILLAGE** ("Amendment") is made and entered into this 26<sup>th</sup> day of April 2013 by MARINA VILLAGE, INC., a Kentucky corporation, hereinafter referred to as "DECLARANT" and its successors and assigns.

**WITNESSETH:**

WHEREAS, Declarant has made and declared a Master Deed and Declaration of Horizontal Property Regime for Marina Village dated August 10, 2000, which, is recorded in Deed Book 7495, Page 132, in the Office of the County Clerk of Jefferson County, Kentucky; as amended by First Amendment to Master Deed and Declaration of Horizontal Property Regime for Marina Village dated August 28, 2000, of record in Deed Book 7504, Page 714; as amended by Second Amendment to Master Deed and Declaration of Horizontal Property Regime for Marina Village dated February 12, 2001, of record in Deed Book 7592, Page 973, and Third Amendment to Master Deed and Declaration of Horizontal Property Regime for Marina Village dated August 17, 2001, of record in Deed Book 7709, Page 172, and Fourth Amendment To Master Deed and Declaration of Horizontal Property Regime, dated April 28, 2006, of record in Deed Book 08830, Page 0114, all in the Office of the Clerk aforesaid (the "Master Deed"); and

**WHEREAS,** This Amendment is necessary and desirable to correct the apportionment of the common expense to each boat slip storage unit owner pursuant to Section 4., of the Master Deed, as amended;

**NOW, THEREFORE,** in accordance with the foregoing preambles, which are hereby incorporated herein, Declarant hereby declares that the real property ("Property"), more fully described on Exhibit A of the Master Deed, shall be owned, held, used, leased, conveyed and occupied subject to the conditions and restrictions set forth in this Amendment as if these conditions and restrictions were included in and made a part of the Master Deed.

1. The Condominium Plan originally filed simultaneously with the Master Deed of record at Condominium and Apartment Ownership Book 78, Pages 17, 18, and 19, as amended by Condominium Plan filed with the First Amendment to the Master Deed of record in Condominium and Apartment Ownership Book 78, Pages 29, 30 and 31, and as amended by Condominium Plan filed with the Second Amendment to the Master Deed of record in Condominium and Apartment Ownership Book 81, Pages 1 and 2, and as amended by Condominium Plan filed with the Third Amendment to Master Deed of record in Condominium and Apartment ownership Book 83, Pages 17 and 18, and Fourth Amendment To Master Deed and Declaration of Horizontal Property Regime, dated April 28, 2006, of record in Deed Book 08830, Page 0114, all in the office aforesaid, are incorporated herein and remain in full force and effect as if fully set out herein.

2. Declarant hereby makes certain adjustments in the Revised Exhibit B, as set out in the Third Amendment to the Master Deed, dated August 17, 2001, which is attached hereto and as may be amended from time to time in the future.

**IN WITNESS WHEREOF**, the Declarant has caused this Fifth Amendment to the Master Deed and Declaration of Horizontal Property Regime for Marina Village to be executed on this 28<sup>th</sup> day of April 2013.

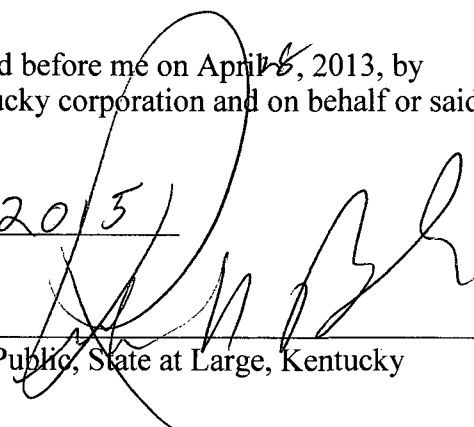
MARINA VILLAGE, INC.  
A Kentucky corporation

By:   
Brian Schmidt, President

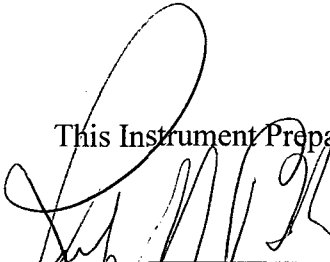
COMMONWEALTH OF KENTUCKY )  
 )  
 ) SS  
COUNTY OF JEFFERSON )  
 )

The foregoing Master Deed was acknowledged before me on April 8, 2013, by Schmidt as President of Marina Village, Inc., a Kentucky corporation and on behalf of said Corporation.

My Commission Expires: 8-13-2015

  
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Notary Public, State at Large, Kentucky

This Instrument Prepared By:

  
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RICHARD N. BUSH  
Attorney at Law  
235 South Fifth Street, Fourth floor  
Louisville, Kentucky 40202  
(502) 584-7255

Marina Village, Inc.Exhibit B; Revised April 25, 2015Boat Slip Limited Common Element

Dock B1 Unit Numbers	Length	Width	Square Footage
1	30	16'	480
2	50	16'	800
3	40	16'	640
4	30	16'	480
5	50	16'	800
6	40	16'	640
7	30	16'	480
8	30	16'	480
Subtotals	300	16'	4800

Dock B2 Unit Numbers	Length	Width	Square Footage
9	40	16'	640
10	40	16'	640
11	30	16'	480
12	30	16'	480
13	30	16'	480
14	50	16'	
Subtotals	220	16'	

Document No.: DN2013090396  
 Lodged By: bush  
 Recorded On: 05/01/2013 08:13:00  
 Total Fees: 16.00  
 Transfer Tax: .00  
 County Clerk: BOBBIE HOLSCLOW-JEFF CO KY  
 Deputy Clerk: AMASHO

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